

# ST. JOHN LUTHERAN CHURCH & SCHOOL

Berlin, Wisconsin  
The Lutheran Church – Missouri Synod



*Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.*

Trinity Sunday  
May 27/30, 2021

Serving Us Today:  
Pastor Paul Munding  
Organist: Cindy Schuett  
920-361-9935

[www.stjohnberlin.org](http://www.stjohnberlin.org)

## ***Large Print Bulletin***

(To Our Guests: The Lord's Supper is celebrated at St. John Lutheran Church in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymn and pray for the day when divisions will have ceased. Please note that there is a

cup of white grape juice in each tray which contains a drop of wine for those who prefer grape juice. Thank you!)

**AS WE GATHER...** On this Holy Trinity Sunday, we do not so much explain God as confess Him. We testify to Him who has revealed Himself to us. To the mind in search of reasonable answers, God will always be a question or riddle to be solved. But to the empty heart, the Holy Spirit leads us to see with faith the God whose majesty has worked for our salvation and whose mercy has rescued us sinners from sin and the grave. Like Nicodemus of old, we want to know how, yet our Lord gives us not the how, but the who; not the explanation, but the mystery of mercy big enough to save us. We come today confessing with our fathers in faith the Athanasian Creed, singing "Holy, Holy, Holy," and rejoicing in the God who is bigger than we are, but who becomes one of us to save us.

**CHILDREN'S WORSHIP HELPS...** Please know we have two children's worship bulletins available for young non-readers and older children. Both bulletins have activities that go along with the weekly theme. We also have activity bags for children hanging on the rear wall of the church for use throughout the worship service. If needed we have a cry room/nursery (with changing table) behind the organ in the southwest corner of the church.

## **PRE-SERVICE MUSIC**

## **RINGING OF THE BELLS**

## **WELCOME**

### **✠ PREPARATION ✠**

## **507 Holy, Holy, Holy**

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

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## INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

## CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for meditation and reflection.*

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen.**

☩ **WORD** ☩

## ATHANASIAN CREED *Part 1*

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

**People:** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

Pastor: And the catholic faith is this,

**People:** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

**People:** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

**People:** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

**People:** **the Father eternal, the Son eternal, the Holy Spirit eternal.**

Pastor: And yet there are not three Eternals, but one Eternal,

**People:** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**People:** **and yet there are not three Almighty, but one Almighty.**

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

**People:** **and yet there are not three Gods, but one God.**

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**People:** **and yet there are not three Lords, but one Lord.**

## **HYMN OF PRAISE 940 Holy God, We Praise Thy Name**

1 Holy God, we praise Thy name;  
Lord of all, we bow before Thee.  
All on earth Thy scepter claim,  
All in heav'n above adore Thee.  
Infinite Thy vast domain,  
Everlasting is Thy reign.

2 Hark! The glad celestial hymn  
Angel choirs above are raising;  
Cherubim and seraphim,  
In unceasing chorus praising,

Fill the heav'ns with sweet accord:  
Holy, holy, holy Lord!

Δ5 Holy Father, holy Son,  
Holy Spirit, three we name Thee;  
Though in essence only one,  
Undivided God we claim Thee  
And, adoring, bend the knee  
While we own the mystery.

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## **SALUTATION**

Pastor: The Lord be with you.

**People: And also with you.**

## **PRAYER OF THE DAY**

Pastor: Let us pray.

**All: O almighty and everlasting God, You have manifested Your great love for us by delivering up Your only Son to the altar of the cross to give Himself up for us sinners. Grant us grace to know You as Father of mercy, to confess You as the Redeemer of the world, and to trust in You with all our heart, mind, body, and soul. Through Christ, with Christ, and in Christ, all honor and glory is Yours, almighty Father, whom with the Spirit You are one Lord, one God, now and forevermore. Amen.**

## **ANNOUNCEMENT OF THE DAY**

Pastor: Today is Holy Trinity, the First Sunday after Pentecost. The festival half of the Church Year, which has confessed the saving events in the life of our Lord, now gives way to that part of the Church Year in which we hear His teaching. From the Old Testament Reading from Isaiah, we witness a glimpse of the glory of the Lord, the God of Sabaoth, whose power is chiefly known in showing mercy. In the Epistle from the Acts of the Apostles, we hear another part of the Pentecost sermon of Peter attesting to the revelation of Jesus as both Lord and Christ. In the Gospel according to John, we hear Jesus' conversation with Nicodemus and within this we hear the most beloved and familiar verse of Scripture.

**OLD TESTAMENT READING** *Isaiah 6:1–8* (We have seen the Lord of hosts.)

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup> And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

**EPISTLE** *Acts 2:14a, 22–36* (Let all know that God has made Jesus both Lord and Christ.)

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: <sup>22</sup> “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup> For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup> You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup> “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Being therefore a prophet, and knowing that God had

sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup> he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup> This Jesus God raised up, and of that we all are witnesses. <sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup> For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
“Sit at my right hand,  
<sup>35</sup> until I make your enemies your footstool.”

<sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

**HOLY GOSPEL** *John 3:1–17* (“For God so loved the world, that He gave His only Son.”)

Pastor: The Holy Gospel according to St. John, the third chapter.

**People: Glory to You, O Lord.**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup> Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup> Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” <sup>5</sup> Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

## **CHILDREN'S MESSAGE**

### **506 Glory Be to God the Father**

- 1        Glory be to God the Father,  
          Glory be to God the Son,  
Glory be to God the Spirit:  
          Great Jehovah, Three in One!  
          Glory, glory  
          While eternal ages run!
  
- 2        Glory be to Him who loved us,  
          Washed us from each spot and stain;  
Glory be to Him who bought us,  
          Made us kings with Him to reign!  
          Glory, glory  
          To the Lamb that once was slain!
  
- 3        Glory to the King of angels,  
          Glory to the Church's King,  
Glory to the King of nations;  
          Heav'n and earth, your praises bring!  
          Glory, glory  
          To the King of glory sing!
  
- 4        Glory, blessing, praise eternal!  
          Thus the choir of angels sings;  
Honor, riches, pow'r, dominion!  
          Thus its praise creation brings.  
          Glory, glory,  
          Glory to the King of kings!

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**SERMON** "I Believe Even if I Don't Understand" (Acts 2:32-33)

## **ATHANASIAN CREED**     *Part 2*

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

**People: The Father is not made nor created nor begotten by anyone.**

Pastor: The Son is neither made nor created, but begotten of the Father alone.

**People: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**People: And in this Trinity none is before or after another; none is greater or less than another;**

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**People: Therefore, whoever desires to be saved must think thus about the Trinity.**

## **PRAYER OF THE CHURCH**

Pastor: Blessed be the kingdom of our God—Father, Son, and Holy Spirit,

**People: Blessed be His kingdom, now and forever, to the end of all the ages!**

Pastor: Grant to us grace, O Lord, that we trust in You and confess without fear the name of the triune God with which we were marked in Baptism. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Grant to us grace, O Lord, that we approach the mystery of Your presence with awe, confident of Your mercy that forgives our sins and comforted by Your power that delivers us from everlasting death. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Grant to us grace, O Lord, that Your Church be firmly established in this faith, united in the truth of Your Word, and served by faithful pastors and church workers who will faithfully minister to us in Your name. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Grant to us grace, O Lord, that missionaries far and near be protected by Your power and blessed in their service so that many may hear, and hearing, believe in Your name. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Grant to us grace, O Lord, that those who suffer afflictions of body and mind be delivered according to Your will, sustained by Your presence, and delivered to everlasting life, [*especially . . ., and those we name in our hearts . . .*]. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Grant to us grace, O Lord, that we approach Your Table in humble repentance and receive in faith the very body and blood of our Savior in this Holy Communion. Lord, in Your mercy,

**People: hear our prayer.**

Pastor: Blessed be the kingdom of our God—Father, Son, and Holy Spirit,

**People: Blessed be His kingdom, now and forever, to the end of all the ages!**

### ✠ SACRAMENT ✠

**PREFACE** *2 Timothy 4:22*

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

### PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS** *(Sung to LSB #507)*

**Holy, Holy, Holy,  
God of might and glory  
Heav'n and earth proclaim Your praise  
Your kingdom all our days.  
Holy, Holy, Holy,  
Hosanna in the highest,  
Blessed is He who comes God's name to raise.**

**LORD'S PRAYER** *Matthew 6:9-13*

**People: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**THE WORDS OF OUR LORD**

**PAX DOMINI**

**Pastor:** The peace of the Lord be with you always.

**People:** **Amen.**

**AGNUS DEI** *(Sung to LSB #507)*

**Holy, Holy, Holy,  
Lamb of God most holy,  
You have come to take our sins  
Away from us this day!  
Holy, Holy, Holy,  
Merciful and mighty  
Grant us Your peace and mercy now we pray.**

## DISTRIBUTION HYMNS

### 504 Father Most Holy

- 1 Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender,  
Light never waning;
- 2 Trinity blessed, unity unshaken,  
Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken,  
Hope of all living,
- 3 Maker of all things, all Thy creatures praise Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly,  
Hear Thou our voices.
- 4 Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!  
Glory we offer, praise Thee and adore Thee,  
Now and forever.

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### 947 All Glory Be to God on High

- 1 All glory be to God on high  
And thanks for all His favor;  
No harm can touch or terrify  
A child of God forever.  
God shows His good and gracious will  
And grants His peace, the world to fill—  
All strife at last has ended.
- 2 We praise and laud and worship You;  
We give You thanks forever,  
O Father, for Your rule is true  
And just and changes never.

With boundless pow'r, Your mighty reign  
Fulfills whatever You ordain.  
Lord, grant us ev'ry blessing!

3 O Jesus Christ, the only Son  
Begotten of the Father,  
Your saving death has made us one  
With God and with each other.  
O Lamb of God, to You on high  
In our distress we sinners cry,  
Have mercy on us, amen!

4 O Holy Spirit, our delight  
And source of consolation,  
Protect us from the devil's might  
Through Jesus, our salvation,  
Who by His death upon a tree  
Has rescued us from misery:  
To this we hold forever.

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**POST-COMMUNION CANTICLE** (*Sung to LSB #507*)

**Holy, Holy, Holy,  
Thank You God most holy  
We have seen salvation come to all who trust in Thee.  
Holy, Holy, Holy,  
Glory to the Father  
Glory to Son and Spirit ever be!**

**ATHANASIAN CREED** *Part 3*

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**People: perfect God and perfect man, composed of a rational soul and human flesh;**

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**People: Although He is God and man, He is not two, but one Christ:**

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**People: one altogether, not by confusion of substance, but by unity of person.**

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

**People: who suffered for our salvation, descended into hell, rose again the third day from the dead,**

Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**People: At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**People: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

#### **BENEDICTION**      *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**People: Amen.**

#### **794 The Lord, My God, Be Praised**

1      The Lord, my God, be praised,  
        My light, my life from heaven;  
My maker, who to me  
        Has soul and body given;  
My Father, who will shield  
        And keep me day by day  
And make each moment yield  
        New blessings on my way.

2 The Lord, my God, be praised,  
My trust, my life from heaven,  
The Father's own dear Son,  
Whose life for me was given,  
Who for my sin atoned  
With His most precious blood  
And gives to me by faith  
The highest heav'nly good.

3 The Lord, my God, be praised,  
My hope, my life from heaven,  
The Spirit, whom the Son  
In love to me has given.  
His grace revives my heart  
And gives my spirit pow'r,  
Help, comfort, and support  
In sorrow's gloomy hour.

4 The Lord, my God, be praised,  
My God, the ever-living,  
To whom the heav'nly host  
Their laud and praise are giving.  
The Lord, my God, be praised,  
In whose great name I boast,  
God Father, God the Son,  
And God the Holy Ghost.

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**Attendance Last Week: 158**

**General giving last week: \$6227.00**

**Budget giving needed: \$7500.00**

**Calendar of Activities this week at St. John**

3 Thursday Worship Service/HC 6:30 pm

**6 Sunday Worship Service/HC 9:00 am**

**SUNDAY SERVICE TIME CHANGE STARTING JUNE 6**

We will be returning to **ONE SERVICE at 9:00 am**  
beginning the **1<sup>st</sup> Sunday in June (June 6<sup>th</sup>)**.  
Thursday service remains the same at 6:30 every Thursday night.

**CHILDREN'S WORSHIP HELPS...** Please know we have two children's worship bulletins available for young non-readers and older children. Both bulletins have activities that go along with the weekly theme. We also have activity bags for children hanging on the rear wall of the church for use throughout the worship service. If needed we have a cry room/nursery (with changing table) behind the organ in the southwest corner of the church.

**HUMAN CARE** will take a door collection NEXT WEEK to help provide funds for the work they do for people in need.

**HOLY BAPTISM:** Being received through Baptism into the covenant and kingdom of God's grace today at the 10:30 am service is William Vincent Rowen, son of Vincent Rowen and Rachel Kreuzscher, who entered this life on December 4, 2020 and is being given new life in Christ through this washing of regeneration. Serving as his sponsors are: Justin Froelich and Nikkilynn Froelich.

**A RETIREMENT CELEBRATION FOR MRS. SCHRAM** will be held on Sunday, June 20<sup>th</sup>. There will be a door collection for her and a cake and juice reception following the 9:00 am worship service.

**THE LWML WILL BE TAKING A DOOR COLLECTION ON SUNDAY, JUNE 13<sup>TH</sup>.** The money collected will be used to purchase gift cards for the Concordia Seminary Food Banks in Fort Wayne and St. Louis. We are doing this in conjunction with the LWML National Convention in-gathering. Bonnie Sperberg will be attending the National Convention June 24-27 and she will take the gift cards we purchase. Thank you for supporting this worthwhile cause.

**THE CLASS OF 2021**  
**St. John Lutheran Day School**

Taviah Fredenburg - Valedictorian  
Aliyah Johannes  
Dominick Nechkash  
Kaylee Vergin - Salutatorian

**BIBLE VERSE**

Trust in the Lord with all your heart  
And lean not on your own understanding

Proverbs 3:5

**CLASS HYMN**

"On Eagles' Wings"

Hymn 727

**CLASS MOTTO**

You are capable of more than you know.

**CLASS COLORS**

Purple and Black

**SERMON OUTLINE**

**May 27/30, 2021**

**Theme: "I Believe Even if I Don't Understand"**

**(Acts 2:32-33)**

**I. We Don't Understand Everything**

- A. Children do ask the \_\_\_\_\_ things.
- B. There are many things about God we don't fully \_\_\_\_\_.
- C. We can't begin to describe the greatness, \_\_\_\_\_ and grace of God.
- D. To explain God we must fit Him in our \_\_\_\_\_ of reference.
- E. The problem for pastors is that they don't fully understand the \_\_\_\_\_ nature of God!

**II. We Especially Don't Understand the Mysteries of God**

- A. It's OK to say, "\_\_\_\_\_" when it comes to God.
- B. We can see nature and know God is the \_\_\_\_\_.
- C. In \_\_\_\_\_ we see how close God gets to me.
- D. In the Gospel, \_\_\_\_\_ tried to understand God.
- E. We struggle with a God who is "\_\_\_\_\_ in one."
- F. We can't really know God without \_\_\_\_\_ in Him.