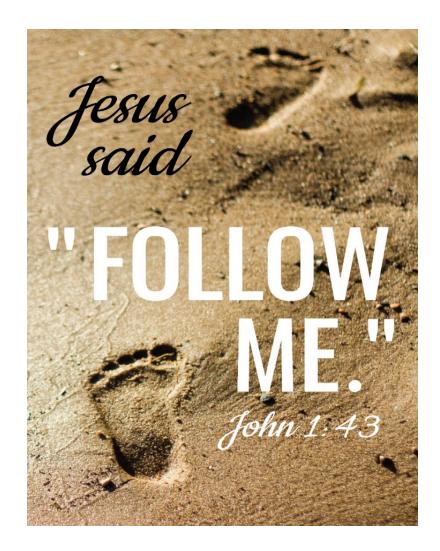
### ST. JOHN LUTHERAN CHURCH & SCHOOL

Berlin, Wisconsin The Lutheran Church – Missouri Synod



Second Sunday after the Epiphany January 17, 2021

> Serving Us Today: Pastor Paul Mundinger Organist: Nancy Wallner 920-361-9935

www.stjohnberlin.org

(To Our Guests: The Lord's Supper is celebrated at St. John Lutheran Church in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymn and pray for the day when divisions will have ceased. Please note that there is a cup of white grape juice in each tray which contains a drop of wine for those who prefer grape juice. Thank you!)

**AS WE GATHER...** 400 years of silence is a long time by any stretch of the imagination. Yet that's how long the prophets of God were silent after the last Old Testament prophets left the scene. None of us likes too much silence. It's not good for friendships or relationships. Imagine not hearing God's Word for 400 years. But finally, the voice of God was back with the very last Old Testament prophet - John the Baptist who proclaims the coming Messiah. Jesus has come! What a privilege we have today to listen to the voice of Jesus who leads us to our eternal home!

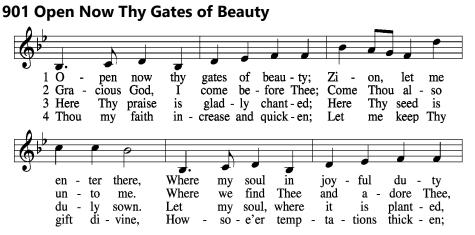
**CHILDREN'S WORSHIP HELPS...** Please know we have two children's worship bulletins available for young non-readers and older children. Both bulletins have activities that go along with the weekly theme. We also have activity bags for children hanging on the rear wall of the church for use throughout the worship service. If needed we have a cry room/nursery (with changing table) behind the organ in the southwest corner of the church.

#### **PRE-SERVICE MUSIC**

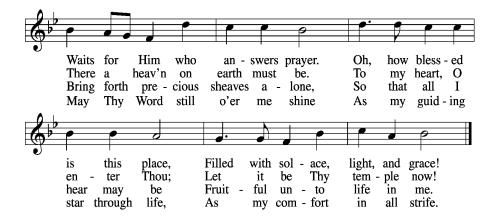
#### RINGING OF THE BELLS

#### **WELCOME**

#### **Confession and Absolution**



LSB 901



Speak, O God, and I will hear Thee;
 Let Thy will be done indeed.
 May I undisturbed draw near Thee
 While Thou dost Thy people feed.
 Here of life the fountain flows;
 Here is balm for all our woes.

#### Public domain

The sign of the cross may be made by all in remembrance of their baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

**Introit** *Ps.* 40:1–5; antiphon: *Ps.* 40:10a, b

I have not hidden your deliverance within my heart; I have spoken of your faithfulness and your salvation;

I waited patiently for the LORD;

he inclined to me and heard my cry.

He drew me up from the pit of destruction, out of the miry bog, and set my feet upon a rock, making my steps secure.

He put a new song in my mouth, a song of praise to our God.

Many will see and fear, and put their trust in the LORD.

Blessèd is the man who makes the LORD his trust, who does not turn to the proud, to those who go astray after a lie!

You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you!

I will proclaim and tell of them, yet they are more than can be told.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

I have not hidden your deliverance within my heart; I have spoken of your faithfulness and your salvation.

#### Kyrie LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### Gloria in Excelsis LSB 204



#### Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

All Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### **Old Testament Reading** 1 Samuel 3:1–1 (The Lord calls Samuel)

<sup>1</sup>Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli

said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

- P This is the Word of the Lord.
- C Thanks be to God.

**Psalm** *Psalm 139:1–10 (antiphon: v. 14)* 

<sup>1</sup>O LORD, you have searched me and known me!

<sup>2</sup>You know when I sit down and when I rise up; you discern my thoughts from afar.

<sup>3</sup>You search out my path and my lying down and are acquainted with all my ways.

<sup>4</sup>Even before a word is on my tongue, behold, O LORD, you know it altogether.

<sup>5</sup>You hem me in, behind and before, and lay your hand upon me.

<sup>6</sup>Such knowledge is too wonderful for me; it is high; I cannot attain it.

<sup>7</sup>Where shall I go from your Spirit?
Or where shall I flee from your presence?

<sup>8</sup>If I ascend to heaven, you are there!

If I make my bed in Sheol, you are there!

<sup>9</sup>If I take the wings of the morning and dwell in the uttermost parts of the sea,

<sup>10</sup>even there your hand shall lead me, and your right hand shall hold me.

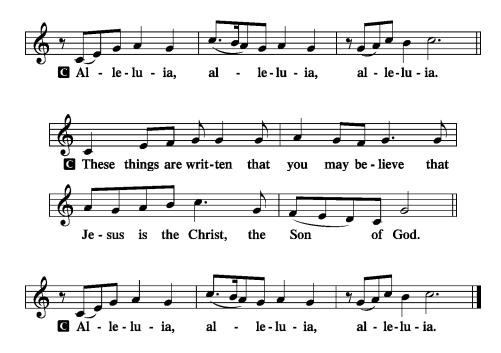
#### **Epistle** 1 Corinthians 6:12–20 (To whom does your body belong?)

<sup>12</sup>"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body.

<sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

- P This is the Word of the Lord.
- C Thanks be to God.

#### **Alleluia and Verse**



**Holy Gospel** John 1:43–51 (Jesus calls Philip and Nathanael)

- P The Holy Gospel according to St. John, the first chapter.
- C Glory to You, O Lord.

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed LSB 206

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

#### Children's Message

400 Brightest and Best of the Stars of the Morning

LSB 400



5 Brightest and best of the stars of the morning,

Dawn on our darkness and lend us thine aid;

Star of the East, the horizon adorning,

Guide where our infant Redeemer is laid. Public domain

**Sermon** "Shattering The Silence" (John 1:43-45)

#### **Prayer of the Church**

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Holy Spirit, from sin and sorrow set us free;

- C: may we Your living temples be.
- P: Spirit, inspire all people as they serve in their vocations. Grant them creativity, wisdom, discernment, and courage to follow where You lead. From sin and sorrow set us free;
- C: may we Your living temples be.
- P: Spirit, strengthen all those who struggle with addictions. Break their bondage, lead them to get the help they need, and remind them that You dwell within them. From sin and sorrow set us free;
- C: may we Your living temples be.

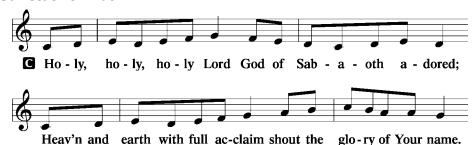
- P: Spirit, aid all pastors, teachers, church planters, missionaries, musicians, and servants in Your Church. Embolden them as they plant and water the good seeds of the Gospel. We humbly ask You to provide growth where and when You will. From sin and sorrow set us free;
- C: may we Your living temples be.
- P: Spirit, look with favor upon all who are sick, injured, and recovering, [especially . . .]. Have mercy upon them, and heal them according to Your good and gracious will. From sin and sorrow set us free;
- C: may we Your living temples be.
- P: Spirit, we commend all these things to Your infinite wisdom and guiding, for You live and reign with the Father and the Son, one God, now and forever.
- C: Amen.

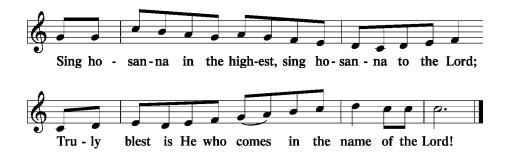
#### **Service of the Sacrament**

#### Preface LSB 208

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

#### Sanctus LSB 208





#### Lord's Prayer LSB 209

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

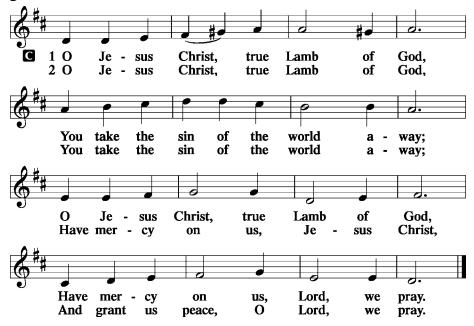
For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

#### Pax Domini LSB 209

- P The peace of the Lord be with you always.
- C Amen.

#### Agnus Dei LSB 210



#### **Distribution**

#### **Nunc Dimittis** LSB 211



#### **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Benedicamus and Benediction**

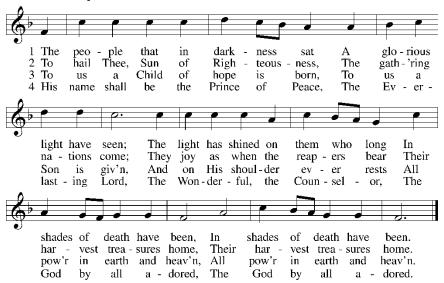
- P Let us bless the Lord.
- C Thanks be to God.
- P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

#### C Amen.

#### 412 The People That in Darkness Sat



- His righteous government and pow'r
   Shall over all extend;
   On judgment and on justice based,
   His reign shall have no end,
   His reign shall have no end.
- Δ6 Lord Jesus, reign in us, we pray,
   And make us Thine alone,
   Who with the Father ever art
   And Holy Spirit, one,
   And Holy Spirit, one.

Public domain

#### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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Attendance Last Week: 131

General giving last week: \$9196.00

Budget giving needed: \$7500.00

#### **Calendar of Activities this week at St. John**

18 Monday	LWML Meeting		6:30 pm
20 Wednesday Public Confirmation			3:45 pm
20 Wednesday	Council Meeting		6:00 pm
20 Wednesday	Senior Choir		7:00 pm
21 Thursday	Worship Service/HC		6:30 pm
24 Sunday W	orship Service/HC		8:00 am
24 Sunday	Sunday School		9:15 am
24 Sunday	Adult Bible Class		9:15 am
24 Sunday W	orship Service/HC	10:30 am	

**CHILDREN'S WORSHIP HELPS...** Please know we have two children's worship bulletins available for young non-readers and older children. Both bulletins have activities that go along with the weekly theme. We also have activity bags for children hanging on the rear wall of the church for use throughout the worship service. If needed we have a cry room/nursery (with changing table) behind the organ in the southwest corner of the church.

**FOR THOSE OF YOU WHO ARE USING THE SCREENS EXCLUSIVELY** and may not want or need a full bulletin...we have available in the back of church and from the ushers a "news" sheet which contains the same calendar, announcements and sermon outline found in the regular bulletin. If interested, please pick one up and see if it meets your needs.

## RESOURCES AVAILABLE ON THE WEB WWW.STJOHNBERLIN.ORG:

Enter the CHURCH section by clicking on the left portal at the entry page. Once there, you will see tabs for access to the video recording of the weekly church service, copies of the bulletin, the newsletter, the monthly calendar, and other resources. You can also visit the St. John School web pages from a tab in the church section.

# SERMON OUTLINE January 14/17, 2021 Theme: "Shattering the Silence" (John 1:43-51)

#### I. The Sound of Silence

A.	After	died, the Word of the Lord fell silent.	
B.	We don't like	when we expect to hear someone speaking	

C.	After years, the voice was back.
D.	The preaching of prepares the way for the Messiah.
E.	Everything and the prophets had declared was coming true!
II. Yo	u Ain't Seen Nothing Yet!
A.	The Messiah comes not as a judge, but a
В.	We need this Lamb because the enemy is trying to turn us into a spiritual
C.	After John, it's voice who shatters the silence.
D.	When God invaded the only sound heard was a baby.
E.	The silence of heaven was shattered on the day!
F.	Jesus is the eternal to all of God's promises!